**PATENT** 

DOCKET NO 2-14 T-2820/306478.01

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                | Application of: t S. Cohen  | Confirmation No.: 9276   |  |  |
|----------------|---|--|--|--|
|                | eation No.: 10/723,823  | Group Art Unit: 2188   |  |  |
|                | Date: November 26, 2003   | Examiner: Song, Jasmine  |  |  |
| For:           | LAZY FLUSHING OF TRANSL   | ATION LOOKASIDE BUFFERS  |  |  |
|                |   | I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER FOR PATENTS, P.O.BOX 1450, ALEXANDRIA, VA 22313-1450.  TYPED NAME: Peter M. Uliman REGISTRATION NO.: 43,963 |  |  |
| Comn<br>P.O. E | S Amendment  MS AF missioner for Patents  Box 1450  ndria, VA 22313-1450                                    | · ·  |  |  |
| SIT:           | REPLY TRAI  | NSMITTAL LETTER  |  |  |
|                | A Preliminary Amendment.  | •  |  |  |
| $\boxtimes$    | A Reply Responsive to the Office Action Dated November 28, 2005.  |  |  |  |
|                | Supplemental to the Paper fi  | iled .   |  |  |
|                | A Substitute Specification (pages 1   | - ) in clean form.   |  |  |
|                | A substitute specification (p   | pages 1 - ) with markings.   |  |  |
|                | An Abstract is enclosed.  |  |  |  |
|                | replacement sheets of drawi   | ngs are enclosed comprising figures .  |  |  |
|                | Request is hereby made to accept<br>are the only practicable medium for<br>black and white photographs comp | black and white photograph(s) in this case, as they or illustrating the claimed invention. One (1) set of orising figure(s) is submitted herewith.   |  |  |

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|             | Petition is hereby made to accept drawing(s)/photograph(s) in this case.                          |   |  |  |  |
|-------------|---|---|--|--|--|
|             |   | Three (3) sets of color drawing(s)/photograph(s) and black and white photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), are enclosed, comprising figures |  |  |  |
|             |   | An amendment to the first paragraph in that portion of the Brief Description of the Drawings is also enclosed herewith advising that the patent contains at least one drawing/photograph in color.                              |  |  |  |
|             | A Certified Copy of each of the following applications: is enclosed.                              |   |  |  |  |
|             | An Assignee Power of Attorney is enclosed.  |   |  |  |  |
|             | nation Disclosure Statement.  |   |  |  |  |
|             |   | Attached Form 1449.   |  |  |  |
|             |   | A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.  |  |  |  |
|             | A Terminal Disclaimer is attached.  |   |  |  |  |
|             | Appendices as follows: .  |   |  |  |  |
|             | Other   |   |  |  |  |
| $\boxtimes$ | No Additional Fee is Due.   |   |  |  |  |
|             | Applicant(s) has previously claimed small entity status under 37 CFR § 1.27.                      |   |  |  |  |
|             | Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as |   |  |  |  |
|             | This a  | This application is no longer entitled to small entity status. It is requested that this be noted in the files of the U.S. Patent and Trademark Office.   |  |  |  |

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|  |                                 |                     |        | SMALL         | ENTITY | NOT SMAL      | L ENTITY |
|--|---------------------------------|---------------------|--------|---------------|--------|---------------|----------|
|  | REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>PAID FOR | EXTRA  | RATE          | FEE    | RATE          | FEE      |
| TOTAL<br>CLAIMS                          | 11                              | 28 (20<br>MINIMUM)  | 0      | \$25<br>EACH  | \$     | \$50 EACH     | \$       |
| INDEP.<br>CLAIMS                         | 4                               | 4 (3<br>MINIMUM)    | 0      | \$100<br>EACH | \$     | \$200<br>EACH | \$       |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT |                                 |                     | \$180  | \$            | \$360  | \$            |          |
| ONE MONTH EXTENSION OF TIME              |                                 |                     |        | \$60          | \$     | \$120         | \$       |
| ☐ TWO MONTH EXTENSION OF TIME            |                                 |                     | \$225  | \$            | \$450  | \$            |          |
| ☐ THREE MONTH EXTENSION OF TIME          |                                 |                     | \$510  | \$            | \$1020 | \$            |          |
| ☐ FOUR MONTH EXTENSION OF TIME           |                                 |                     | \$795  | \$            | \$1590 | \$            |          |
| ☐ FIVE MONTH EXTENSION OF TIME           |                                 |                     | \$1080 | \$            | \$2160 | \$            |          |
| LESS ANY EXTENSION FEE ALREADY PAID      |                                 |                     | minus  | (\$ )         | minus  | (\$ )         |          |
| ☐ TERMINAL DISCLAIMER                    |                                 |                     | \$65   | \$            | \$130  | \$            |          |
| ☐ OTHER FEE OR SURCHARGE AS FOLLOWS:     |                                 |                     |        |               |        |               |          |
|  | TOTAL FI                        | EE DUE              |        |               | \$     |               | \$-0-    |

|             | A check in the amount of <u>\$ .00</u> is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050.  |
|-------------|---|
|             | Please charge Deposit Account No. 23-3050 in the amount of00. This sheet is attached in duplicate.  |
| $\boxtimes$ | The Commissioner is hereby authorized to charge any deficiency or credit any overpayment of the fees associated with this communication to Deposit Account No. 23-3050.   |
|             | Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of to and through comprising an extension of the shortened statutory period of month(s). |

#### **DOCKET NO.: MSFT-2820/306478.01**

The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: January 6, 2006

Peter M Ullman Registration No. 43,963

Woodcock Washburn LLP One Liberty Place - 46th Floor Philadelphia PA 19103

Telephone: (215) 568-3100 Facsimile: (215) 568-3439

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DOCKET NO: MSFT-2820/306478.01 Application No.: 10/723,823

Office Action Dated: November 28, 2005

**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Confirmation No.: 9276

Ernest S. Cohen

Group Art Unit: 2188

Application No.: 10/723,823
Filing Date: November 26, 2003

Examiner: Song, Jasmine

For: LAZY FLUSHING OF TRANSLATION LOOKASIDE BUFFERS

DATE OF DEPOSIT: January 6, 2006

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 27313-1450.

TYPED NAME: Peter M. Ullman REGISTRATION NO.: 43,963

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

### **REPLY PURSUANT TO 37 CFR § 1.111**

|   | In response to the Official Action dated November 28, 2005, reconsideration is |  |                            |  |  |  |
|---|--|--|----------------------------|--|--|--|
| respectfully requested in view of the amendments and/or remarks as indicated below: |  |  |                            |  |  |  |
|   |  | Amendments to the Specification begin on page                                      | of this paper.             |  |  |  |
|   | $\boxtimes$  | Amendments to the Claims are reflected in the l<br>begins on page 2 of this paper. | isting of the claims which |  |  |  |
|   |  | Amendments to the Drawings begin on page an attached replacement sheet.            | of this paper and include  |  |  |  |
|   | $\boxtimes$  | Remarks begin on page 6 of this paper.   |                            |  |  |  |